

*Together. Forward.*

Tuesday, May 23, 2017 | Busch Campus Center, Rutgers University

In Partnership With  
**J.P. Morgan & Company**

**Company Presentation Application**

**Eligibility:**

- Private (A round to pre-IPO) or public (micro-, small- and mid-cap) life sciences company in one of the following research and development-based categories: Therapeutics, Platform Technologies, Research and drug discovery tools, Diagnostics, Medical Devices
- Pre-revenue to marketed product

**To Apply:**

- Limited number of 10-minute slots available; apply now
- **Application deadline is April 15**
- There is no fee to apply or present. Accepted Company Presenters will be responsible for their conference registration fee. Register by April 14 for early bird rate of \$250 for BioNJ, LES and NewYorkBIO Members and \$300 for Future Members.
- Presenting companies notified by May 5
- **Please complete this application electronically, save as a PDF & email it to [RBromberg@BioNJ.org](mailto:RBromberg@BioNJ.org)**

Questions, please contact Randi Bromberg at [RBromberg@BioNJ.org](mailto:RBromberg@BioNJ.org) or (609) – 890-3185

**PART I**

Company Name \_\_\_\_\_

Company Address \_\_\_\_\_

Company Website \_\_\_\_\_

Company Contact \_\_\_\_\_

Email \_\_\_\_\_

Phone \_\_\_\_\_

**Please indicate primary purpose of presentation:**

Funding: \_\_\_\_\_ Partnering: \_\_\_\_\_ Other (specify): \_\_\_\_\_

**Industry:**

Pharma: \_\_\_ Biotech: \_\_\_ Med. Device: \_\_\_ Diagnostic: \_\_\_ Other (specify): \_\_\_\_\_

**Is this your first company presentation experience at a partnering / investor conference?**

Yes \_\_\_ No \_\_\_

**Would you like to participate in a coaching session conducted by BioNJ industry professionals prior to the event?**

Yes \_\_\_ No \_\_\_ Comment: \_\_\_\_\_

## PART II

If you prefer to supply an existing company fact sheet that contains the following information, please indicate here and email to [RBromberg@BioNJ.org](mailto:RBromberg@BioNJ.org) \_\_\_\_\_. Otherwise, please complete electronically below:

**Company Profile** (if different from Executive Summary / max 100 words)

**Executive Summary:**

**Market Opportunity/Unmet Need:**

**Portfolio - Launched & Pipeline:**

**Commercial/Technical Milestones:**

**Intellectual Property:**

**Competition:**

**Market Projections:**

**Executive Management:**

**Board of Directors:**

**Scientific Advisory Board:**

**Number of Employees:** \_\_\_\_\_

**Investors/Financing:**

**Amount of Financing Sought:** \_\_\_\_\_

After completing this application electronically, please save as a .pdf and email it to [RBromberg@BioNJ.org](mailto:RBromberg@BioNJ.org).